

# SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.



OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
LEXINGTON, MASSACHUSETTS  
MARCH 1, 2016  
PRECINCT THREE

*Nathaniel L. Pica*  
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☐
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

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| <div><p><b>SELECTMAN</b></p><p>For Three Years <span style="float:right">Vote for NOT more than TWO</span></p><div><div>SUZANNE E. BARRY</div><div>159 Burlington St <span style="float:right">Candidate for Re-election</span></div></div><div><div>JOSEPH N. PATO</div><div>900 Massachusetts Ave <span style="float:right">Candidate for Re-election</span></div></div><div><div></div><div>(Write-in)</div></div><div><div></div><div>(Write-in)</div></div></div> | <div><p><b>SCHOOL COMMITTEE</b></p><p>For Three Years <span style="float:right">Vote for NOT more than TWO</span></p><div><div>ALESSANDRO A. ALESSANDRINI</div><div>32 Slocum Rd <span style="float:right">Candidate for Re-election</span></div></div><div><div>EILEEN S. JAY</div><div>191 Waltham St</div></div><div><div>CLAIRE B. SHETH</div><div>22 Vine Brook Rd</div></div><div><div></div><div>(Write-in)</div></div><div><div></div><div>(Write-in)</div></div></div> | <div><p><b>TOWN MEETING MEMBERS<br/>PRECINCT 3</b></p><p>Vote for NOT more than EIGHT</p><p>The seven receiving the highest number of votes to serve for terms of three years.</p><p>The one receiving the next highest number of votes to fill an unexpired term ending March 2017.</p><div><div>NANCY L. HUBERT</div><div>1010 Waltham St #323 <span style="float:right">Candidate for Re-election</span></div></div><div><div>KEVIN JOHNSON</div><div>283 Concord Ave <span style="float:right">Candidate for Re-election</span></div></div><div><div>JEANNE K. KRIEGER</div><div>44 Webster Rd <span style="float:right">Candidate for Re-election</span></div></div><div><div>MICHAEL J. MARTIGNETTI</div><div>37 Barberry Rd <span style="float:right">Candidate for Re-election</span></div></div><div><div>GLENN P. PARKER</div><div>186 Spring St <span style="float:right">Candidate for Re-election</span></div></div><div><div>FRANKLIN E. SMITH</div><div>7 Potter Pond <span style="float:right">Candidate for Re-election</span></div></div><div><div>COURTNEY McCOLLUM APGAR</div><div>31 Barberry Rd</div></div><div><div>SHARMILA MUDGAL</div><div>18 Chadbourne Rd</div></div><div><div>STANLEY K.C. YAP</div><div>30 April Ln</div></div><div><div></div><div>(Write-in)</div></div><div><div></div><div>(Write-in)</div></div><div><div></div><div>(Write-in)</div></div><div><div></div><div>(Write-in)</div></div><div><div></div><div>(Write-in)</div></div><div><div></div><div>(Write-in)</div></div><div><div></div><div>(Write-in)</div></div></div> |
| <div><p><b>MODERATOR</b></p><p>For One Year <span style="float:right">Vote for NOT more than ONE</span></p><div><div>DEBORAH J. BROWN</div><div>47 Robinson Rd <span style="float:right">Candidate for Re-election</span></div></div><div><div></div><div>(Write-in)</div></div></div>   | <div><p><b>PLANNING BOARD</b></p><p>For Three Years <span style="float:right">Vote for NOT more than ONE</span></p><div><div>NANCY CORCORAN-RONCHETTI</div><div>344 Lowell St <span style="float:right">Candidate for Re-election</span></div></div><div><div></div><div>(Write-in)</div></div></div>   |  |
|  | <div><p><b>LEXINGTON HOUSING<br/>AUTHORITY</b></p><p>For Five Years <span style="float:right">Vote for NOT more than ONE</span></p><div><div>NICHOLAS SANTOSUOSSO</div><div>2 Washington St <span style="float:right">Candidate for Re-election</span></div></div><div><div></div><div>(Write-in)</div></div></div>   |  |